



MEETING NOTICE & AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Water and Sewer Commission

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington St., Marblehead Room: Selectmen's Meeting Room

<u>Wednesday</u>	<u>January</u>	<u>11,</u>	<u>2017</u>	<u>7:30 PM</u>
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Joint meeting with the Board of Selectmen. Interviews/Appointment.

Applicants to be interviewed:

Thomas Murray

Matthew Plauche

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson F. Carlton Siegel

Posted by: Paul Jalbert, Office Manager

Date: January 9, 2017