



**Form CPF M 102A: Amendment to Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance**

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

**Report Being Amended:** Year: 2021 Reporting Period: Beginning Date: May 18, 2021 Ending Date: June 14, 2021

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Anne Martelle Stevenson  
Candidate Full Name (if applicable)  
122 Front Street, Marblehead, MA 01945  
Residential Address  
Board of Selectmen, Town of Marblehead  
Office Sought and District  
E-mail: astevenson4bos.com  
Phone # (optional): \_\_\_\_\_

Committee to Elect Anne Stevenson  
Committee Name  
Stephen M. Limon  
Name of Committee Treasurer  
48 High Street, Marblehead, MA 01945  
Committee Mailing Address  
E-mail: honsteve@socialaw.com  
Phone # (optional): \_\_\_\_\_

**SUMMARY BALANCE INFORMATION:**

<b>Line 1:</b> Ending Balance from previous report	N.A.
<b>Line 2:</b> Total receipts this period	\$2825.00
<b>Line 3:</b> Subtotal	\$2825.00
<b>Line 4:</b> Total expenditures this period	\$2751.80
<b>Line 5:</b> Ending Balance	\$123.20
<b>Line 6:</b> Total in-kind contributions this period	0
<b>Line 7:</b> Total (all) outstanding liabilities	\$550.00
<b>Line 8:</b> Name of bank(s) used: <u>Easternbank</u>	

RECEIVED MARBLEHEAD TOWN CLERK 2021 JUL 21 AM 9:23

The original filing of the above-referenced campaign finance report is being amended for the following reason(s):

The Treasurer of the Committee to Elect Anne Stevenson was unaware of a liability allegedly incurred with a private contractor until after Form M102 was filed on June 14, 2021. This filing is to amend the initial filing by adding that alleged liability, the amount of which is in dispute and in the process of being resolved.

Signed under the penalties of perjury:

Signed under the penalties of perjury:

\_\_\_\_\_  
(Candidate's signature)

\_\_\_\_\_  
(Treasurer's signature)

Date: July 21, 2021

Date: July 21, 2021



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED MARBLEHEAD TOWN CLERK  
2021 JUN 14 AM 9:16  
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: May 18, 2021 Ending Date: June 14, 2021

Type of Report: (Check one)  
 8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Anne Martell Stevenson  
 Candidate Full Name (if applicable)  
 Board of Selectmen  
 Office Sought and District  
 122 Front Street, Marblehead, MA 01945  
 Residential Address  
 E-mail: astevensonesq.com  
 Phone # (optional): \_\_\_\_\_

Committee to Elect Anne Stevenson  
 Committee Name  
 Stephen M. Limon  
 Name of Committee Treasurer  
 48 High Street, Marblehead, MA 01945  
 Committee Mailing Address  
 E-mail: honsteve@socialaw.com  
 Phone # (optional): \_\_\_\_\_

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	N.A.
Line 2: Total receipts this period (page 3, line 11)	2825.00
Line 3: Subtotal (line 1 plus line 2)	2825.00
Line 4: Total expenditures this period (page 5, line 14)	2751.80
Line 5: Ending Balance (line 3 minus line 4)	123.20
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	<u>Easternbank</u>

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)      Date: June 14, 2021

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury: Anne Stevenson (Candidate's signature)      Date: June 14, 2021

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
May 25, 2021	Crawford, Mike 148 Lafayette Street Marblehead, MA 01945	\$25.00	
May 23, 2021	Day, Aileen L. 7 Johns Road Marblehead, MA 01945	\$100.00	
May 18, 2021	Limon, Stephen M. 48 High Street Marblehead, MA 01945	\$50.00	
May 26, 2021	Limon, Stephen M. 48 High Street Marblehead, MA 01945	\$950.00	Retired Trial Court Judge
May 28, 2021	McDonough, Gerry 13 Hollis Street Cambridge, MA 02140	\$150.00	
June 7, 2021	Merriam, Michael 9 Thompson Road Marblehead, MA 01945	\$50.00	
May 5, 2021	Murphy, Walter & Maureen 7 Bradford Court Marblehead, MA 01945	\$150.00	
May 28, 2021	Nutter, Michael 2034 N.50th Street Philadelphia, PA 19131	\$1,000.00	Consultant Michael A. Nutter Advisors, LLC
June 7, 2021	Roussos, Deborah W. & George D. 14 Auburn Street Marblehead, MA 01945	\$100.00	
June 1, 2021	Stevenson, Mark R. 6 Meadowcroft Court Gaithersburg, MD 20886	\$200.00	
June 1, 2021	Tauro, Theresa 113 Jersey Street Marblehead, MA 01945	\$50.00	
May 27, 2021	Trasher, Philip 76 Pleasant Street Marblehead, MA 01945	\$50.00	
Line 9: Total Receipts over \$50 (or listed above)		\$2875.00	
Line 10: Total Receipts \$50 and under* (not listed above)		N.A.	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>\$2875.00</b>	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
May 30, 2021	ActBlue	ActBlue.com	Service Fee	\$146.42
June 2, 2021	The Journeyman Press	11 Malcolm Hoyt Drive Newburyport, MA 01950	Campaign Signs and H-Stakes	\$478.13
June 9, 2021	The Journeyman Press	11 Malcolm Hoyt Drive Newburyport, MA 01950	Postcards with Kisscut Labels	\$2127.25
Line 12: Total Expenditures over \$50 (or listed above)				\$2751.80
Line 13: Total Expenditures \$50 and under* (not listed above)				0
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>\$2751.80</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.







