



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Sports Committee

Name of Board/Committee

Address: 10 Humphrey Street, Marblehead, MA Room: Game Room

<u>Monday</u>	<u>February</u>	<u>5</u>	<u>2018</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Spring / Summer field allocation

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Sam Ganglani
Posted by: Recreation and Park Department
Date: 01/30/2018