



DATE POSTED:  
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 TOWN CLERK Use Only  
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 2023 APR 12 AM 8:21

**AMENDED MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**SELECT BOARD**

**HYBRID MEETING**

Address: Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 –OR-  
 Zoom Conference join via the web link or Dial-in  
<https://zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMdJhUTU3QT09>  
 Meeting ID: 964 7142 0814  
 Passcode: 773176  
 One tap mobile +1 253 215 8782 US +1 301 715 8592 US

Wednesday	April	12	2023	7:00 pm
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Public Hearing. Licensing. Transfer. All Alcoholic Beverage License. Rip Tide Lounge Group Inc., 116 Pleasant Street.
2. Cultural Council. Interview/Appointment. Mark Philip
3. MBT Advisory Committee. Interviews/Appointment. Dan Albert / Chris Harding / Edward McCarthy
4. Disability Commission. Interview/Appointment. Dee Cuff / Brigitte Duffy.
5. Arbor Day Proclamation. (vote)
6. Chamber of Commerce. Celebrate Marblehead request. (vote)
7. Contract. Atlas Pyrotechnics. Fireworks. (vote).
8. 1 day Liquor License. Bubble Bar Boston. May 13<sup>th</sup>. Lee Mansion. (Vote)
9. Licensing. Seasonal Liquor License renewals:  
 Dolphin Yacht Club, 1 Allerton Place. Eastern Yacht Club, Poolside, 42-44 Foster St.
10. Licensing. Annual Entertainment/Sunday Entertainment. Dolphin Yacht Club
11. Contract. OPEB (other Post Employee Benefits) actuarial evaluation. Odyssey. (Vote)
12. Abbot Hall, permission to Use. Marblehead High School, May 23<sup>rd</sup>, Art Exhibit Opening (vote)
13. 2023 Halifax Race, greetings from Select Board. (vote)
14. Public Comment
15. Select Board Announcements

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: M. C. Moses Grader Posted by: Kyle Wiley Date: April 12, 2023



DATE POSTED: RECEIVED  
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 2023 APR -4 AM 9:44

**MEETING NOTICE**

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**SELECT BOARD**

Name of Board or Committee

**HYBRID MEETING**

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Chairperson: M. C. Moses Grader Posted by: Kyle Wiley

Date: April 4, 2023