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2021 MAR -3 AM 11:19
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AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

Marblehead School Committee

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial in

Link:

<https://zoom.us/j/92439442187?pwd=MWJJOV1ZpaUdkWXZUeIJTZkpiQktRZz09>

Dial in Phone # (415) 762-9988 with ID and follow prompts

Meeting ID: 924 3944 2187

Password: 756412

| | | | | |
|-------------|-------|-----------------|------|--------|
| Thursday | March | 4 th | 2021 | 7:00pm |
| Day of Week | Month | Date | Year | Time |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

THIS AGENDA IS SUBJECT TO CHANGE

I. Initial Business and Public Involvement

1. Call to Order
 - a. Statement from the Chair
2. Commendations
 - a. Building based commendations-Eveleth School, Principal Donna Zaeske
 - b. School Committee Commendations
3. Student Representative – Dan Howells
4. Public Comment

II. Consent Agenda and Action Items

1. Minutes: February 4, 2021 (Vote)

III. Superintendent Report

1. Pool Testing Update
 - a. Sports-Pool Testing Participation
2. Learning Model Update (Vote)
(Vote)

IV. Finance Organizational Support

1. Schedule of Bills
2. FY22 Budget Update (Vote)

V. School Committee Communications and/or Discussion Items

1. Policies to Review and Vote
 - a. *EBCFA-Face Coverings*
 - b. IHBA-Observations of Special Education Programs
 - c. IHCA-Summer Schools
 - d. JFABD-Homeless Students: Enrollment Rights and Services
 - e. JFABE-Educational Opportunities for Military Children
 - f. JFABF-Education Opportunities for Children in Foster Care
2. Subcommittee and Liaison Updates
3. Building Project Update

VI. Closing Business

1. New Business (Not reasonably anticipated by the Chair 48 hours in advance of the meeting.)
2. Correspondence
3. Public Comment
4. Adjournment

Chairperson Sarah Gold
Posted by Lisa Dimier
Date 3/2/2021



RECEIVED
 MARBLEHEAD
 TOWN CLERK
 DATE POSTED:
 2021 MAR -2 11:12:23
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MEETING NOTICE

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| | |
|--------------------|--------------------|
| Chairperson | <u>Sarah Gold</u> |
| Posted by | <u>Lisa Dimier</u> |
| Date | <u>3/2/2021</u> |