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 2021 APR 13 AM 10:48

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

**School Committee - Facilities Sub Committee**

**Name of Board or Committee**

**Address:** Zoom Conference join via the web link or Dial in

**Link:** <https://us02web.zoom.us/j/88525051302?pwd=YlJObnRNSHpUNnF4SmVhQ0ZOVDYydz09>

**Dial in Phone #** (646) 558-8656

**Meeting ID:** 885 2505 1302

**Password:** facilities

<b>Thursday</b>	<b>April</b>	<b>15</b>	<b>2021</b>	<b>11:30 AM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call to order
  - a. Public Comment
2. Approval of minutes
3. Facilities update
4. Facilities assessment review discussion
5. Facilities Master Plan Discussion
6. New Business (not reasonably anticipated by the chair 48 hours in advance)

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Sarah Fox

Posted by: Sarah Fox

Date: 04/13/2021