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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Marblehead Retirement Board

Name of Board or Committee

**Address:** Gene & Judy Jacobi Community Center, 10 Humphrey Street,  
Marblehead, MA 01945 – Conference Room

|               |              |           |             |                |
|---------------|--------------|-----------|-------------|----------------|
| <b>Monday</b> | <b>March</b> | <b>25</b> | <b>2024</b> | <b>4:00 pm</b> |
| Day of Week   | Month        | Date      | Year        | Time           |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### AGENDA

**Regular Business:**

1. Approve the minutes of the February 22, 2024 meeting
2. Annual Statement 2023

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Robert F. Peck, Jr.  
**Posted by:** Linda Gifford  
**Date:** 03/19/2024