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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Recreation & Park Sports Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Dining

<u>Monday</u>	<u>February</u>	<u>6</u>	<u>2023</u>	<u>7:00</u>	<u>PM</u>
<small>Day of week</small>	<small>Month</small>	<small>Date</small>	<small>Year</small>	<small>Time</small>	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Field Allocation for Spring/Summer 2023.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Linda Rice Collins
 Posted by: Peter James
 Date: 1/12/23