



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Recreation & Parks Commission

Name of Board/Committee

Address: 10 Humphrey Street, Marblehead, MA Room: Conference

<u>Tuesday</u>	<u>April</u>	<u>18</u>	<u>2017</u>	<u>7:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. YMCA-Park permit request.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Chip Osborne  
Posted by: Recreation & Park Department  
Date: 04/13/2017