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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

**Recreation and Park Commission: Sports Committee**

**Name of Board or Committee**

**Address:** Zoom Conference join via the web link or Dial in  
**Link:** <https://us02web.zoom.us/j/87451354129>

**Meeting ID:** 874 5135 4129

**Dial in Phone:** One tap mobile  
 +19292056099,,87451354129# US (New York)  
 +13017158592,,87451354129# US (Germantown)

**Password:** n/a  
**Dial by your location**  
 +1 929 205 6099 US (New York)

<b>Tuesday</b>	<b>September</b>	<b>08</b>	<b>2020</b>	<b>5:30 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Fall 2020 Field Allocation
2. Youth & Adult Amateur Sports Guidelines

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairpers on:** Linda Rice Collins  
**Posted by:** Jaime Bloch  
**Date:** 09/01/2020