



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive order

### **Recreation and Park Commission**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
**Link:** <https://us02web.zoom.us/j/88052341073>

**Dial in Phone:** One tap mobile  
+19292056099,,82377501817#,,#017750# US (New York)  
+13126266799,,82377501817#,,#017750# US (Chicago)

**Meeting ID:** 880 5234 1073  
**Password:** 987362  
**Dial by your location**  
+1 301 715 8592 US  
+1 253215 8782 US

<b>Tuesday</b>	<b>May</b>	<b>12</b>	<b>2020</b>	<b>4:30PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of Last Meeting Minutes 05/05/2020
2. Appearances: Marblehead Light Dept. Joe Kowalik and Mike Hull update on proposed chargepoint charger locations

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Chip Osborne  
**Posted by:** Peter James  
**Date:** May 8, 2020