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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Recreation & Park**

Name of Board/Committee

Address of Meeting: 10 Humphrey St., Marblehead, MA

Room: Dining

<u>Tuesday</u>	<u>October</u>	<u>19</u>	<u>2021</u>	<u>7</u>	<u>:</u>	<u>30</u>	<u>PM</u>
Day of week	Month	Date	Year	Time			

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of Last Meeting Minutes 08/17/21.
2. Appearances: Rebecca Curran Cutting: Open Space and Recreation Plan
3. New Business
4. Review bid for Stramski Front Accessible Entrance
5. Review letters in regards to Seaside Courts
6. Recreation Update
7. Park Update
8. Correspondence
9. Next Meeting: TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Chip Osborne  
 Posted by: Peter James  
 Date: 10/15/21