

DATE POSTED: Town Clerk Use Only 2021 NOV -4 AM 9: 37

MEETING NOTICE
POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25

Planning Board

Name of Board/Committee

| Room: | Selectmen's Meeting | Room | | | , | Marble | |
|-------------|---|-------------------------|-----------------|-------------|-----------|--------|----|
| | Tuesday | November | 9 | 2021 | 7 . 3 | 30 | PM |
| | Day of week | Month | Date | Year | Time | | - |
| 7:30 PM Pt | Agenda or Topic ublic hearing - Site F | es to be discussed list | | | | | d) |
| | oval Not Required) | | ar 1 6 mil - 37 | Crestwood R | oad - vve | elch | |
| Administrat | ive request 3-5 Gill | pert Heights - Schm | idt | | | | |
| Discussion | Accessory Dwelling | Units | | | | | |
| | | | | | | | |

THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: Bob Schaeffner | |
|-----------------------------|--|
| Posted by: Becky Cutting | |
| Date: 11/4/2021 | |