



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Planning Board

Name of Board/Committee

Address: Abbot Hall 188 Washington Street, Marblehead, MA Room: Selectman's mtg rm

<u>Wednesday</u>	<u>November</u>	<u>15</u>	<u>2017</u>	<u>7:30</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Interview for appointed position with Selectmen

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Robert Schaeffner  
Posted by: Becky Cutting  
Date: 11/8/2017