



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

### **Municipal Light Board** Name of Board or Committee

**Address:** N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

<b>Tuesday</b>	<b>September</b>	<b>29th</b>	<b>2020</b>	<b>5:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approve minutes of August 25th
2. Vote on updated Mission Statement for Marblehead Municipal Light Department.
3. Presentation by Board member Wolf on energy efficiency programs.
4. Motion to go to Executive Session to discuss considering the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.  
Not to return to Open Session

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Michael Hull

Posted by: Michael Hull

Date: 9/24/2020