



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

Municipal Light Board

Name of Board or Committee

Address: N/A. GoToMeeting.com Access code 482259709

Dial in; 872-2403412 Access code 482259709

Tuesday	January	26th	2021	5:00 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Welcome new Board member Nate Burke.
2. Managers report, to include; update on elementary school power, Village 13 substation, tree trimming program, Commercial St building update.
3. Board member Wolf's update regarding efficiency programs.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull

Posted by: Michael Hull

Date: 1/21/2021