



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Municipal Light Board

Name of Board/Committee

Address of Meeting: 80 Commercial St., Marblehead, MA

Room: Board Room

<u>Wednesday</u>	<u>February</u>	<u>26th</u>	<u>2020</u>	<u>4</u> : <u>00</u> <u>PM</u>
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approve minutes of January 29th.
2. Managers report: Tree trimming update, Electric Charging stations, NREL{National Renewable Energy Labs} study update.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Michael Hull
 Posted by: Michael Hull
 Date: 2/20/2020