



DATE POSTED: RECEIVED  
 MARBLEHEAD  
 TOWN CLERK  
 2022 AUG 12 AM 8:23

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Moderators Study Committee on Article 44**  
**2022 Annual Town Meeting**  
 Name of Board or Committee

**HYBRID MEETING**

**Address: Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 –OR–  
 Zoom Conference join via the web link or Dial-in**

**Link:** <https://us06web.zoom.us/j/84173843455?pwd=YUV4R2ZHenRKZzg5c3VFU25qZE5SZz09>

**Meeting ID:** 841 7384 3455

**Passcode:** 675480

One tap mobile

+13017158592,,84173843455# US (Washington DC)

+13092053325,,84173843455# US

|                |               |           |             |                |
|----------------|---------------|-----------|-------------|----------------|
| <b>Tuesday</b> | <b>August</b> | <b>16</b> | <b>2022</b> | <b>9:30 AM</b> |
| Day of Week    | Month         | Date      | Year        | Time           |

**Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)**

- Welcome/Introductions
- Review task of Committee / Committee Name

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jeff Shribman    Posted by: Kyle Wiley    Date: August 11, 2022