



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Moderator's Committee to report on the costs of implementing Article 44

HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 -OR-Zoom Conference join via the web link or Dial-in

 $\underline{https://us06web.zoom.us/j/84173843455?pwd=YUV4R2ZHenRKZzg5c3VFU25qZE5SZz09}$

Meeting ID: 841 7384 3455

Passcode: 675480 One tap mobile

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Wednesday	Echan			
	February	8	2023	9:15 am
Day of Week	Month	Date	Year	
		- Care	1 car	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- · call the meeting to order
- approve the minutes of the January 18, 2023 and January 25, 2023 meetings (vote)
- · discussion of committee's report to 2023 Town Meeting
- · other business
- · public comment
- motion to adjourn

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jeff Shribman Posted by: Kyle Wiley Date: January27, 2023