



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

# Moderator's Committee to report on the costs of implementing Article 44

### HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 –OR–  
Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/84173843455?pwd=YUV4R2ZHenRKZzg5c3VFU25qZE5SZz09>

Meeting ID: 841 7384 3455

Passcode: 675480

One tap mobile

+13017158592,,84173843455# US (Washington DC)

+13092053325,,84173843455# US

<b>Wednesday</b>	<b>December</b>	<b>14</b>	<b>2022</b>	<b>9:00 a.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- call the meeting to order
- approve the minutes of the Nov 16 meeting
- discussion of costs re: hybrid/remote meetings
- other business
- public comment
- motion to adjourn

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

### THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jeff Shribman    Posted by: Kyle Wiley

Date: November 29, 2022