



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Marblehead School Committee Budget Sub-Committee joint with FinCom**

Name of Board/Committee

Address of Meeting: **School Administrative Offices, 9 Widger Road, Marblehead, MA**

Room: **Conference Room**

**Friday**

Day of week

**March**

Month

**2**

Date

**2018**

Year

**8:00AM**

Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Agenda

1. Call to Order
2. Budget Discussion
3. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **Tuesday, February 20, 2018**