

DATE POSTED:

AFTown Clerk Use Only

7071 MAR 26 AM 8: 28

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

Marblehead School Committee

Name of Board or Committee

Address:

Zoom Conference join via the web link or Dial in

Link:

https://zoom.us/j/96101581180?pwd=cGRMU0xaUy9iOFJPTWE0K2tv

YlgyQT09

Dial in Phone # (415) 762-9988 with ID and follow prompts

Meeting ID: 961 0158 1180

Password: 014259

Tuesday	March	30	2021	7.00
Day of Week	Month	Date		7:00pm
	····oner	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

THIS AGENDA IS SUBJECT TO CHANGE

Call to Order

a. Public Comment

II. Consent Agenda and Action Items

Memorandum of Understanding with the Marblehead Education Association

(Vote)

III. Superintendent Report

- a. Softball Field Group Presentation
- b. Athletics Spectator Guidance Update
- c. In-Person Learning Update
- IV. Finance Organizational Support
 - a. FY22 Budget Update
- V. School Committee Communication and/or Discussion Items
 - a. Budget Public Hearing Discussion
- VI. Closing Business

Adjournment

Chairperson	Sarah Gold		
Posted by	Lisa Dimier		
Date	3/25/2021		