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2022 OCT -4 PM 4:41



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20  
Act relative to extending certain COVID-19 measures adopted during the state of emergency

### **Marblehead School Committee**

**Name of Board or Committee**

**Address:** 2 Humphrey St. Marblehead MA 01945 Room: Library-OR-  
Zoom Conference join via the web link or Dial in

[https://marbleheadschoo-  
org.zoom.us/j/97681201240?pwd=RzhETnJseU4zUmhDZjViMnN4dmwyQT09](https://marbleheadschoo-<br/>org.zoom.us/j/97681201240?pwd=RzhETnJseU4zUmhDZjViMnN4dmwyQT09)

**Meeting ID:** 976 8120 1240

**Password:** 005931

**Dial in Phone:** 1-646-558-8656

<b>Thursday</b>	<b>October</b>	<b>6th</b>	<b>2022</b>	<b>7:00pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below**  
(That the chair reasonably anticipates will be discussed)

#### **I. Initial Business and Public Involvement**

1. Call to Order
2. Commendations  
Massachusetts Association of School Superintendents –M.A.S.S Excellence Award
3. Student Representative – Yasen Colon
4. Public Comment

#### **II. Consent Agenda and Action Items**

1. Approval of Minutes:  
9/7/2022 and 9/22/2022 (Vote)
2. Appointment of School Nurse (Vote)
3. Review of School Improvement Plans-Brown, Glover and Village Schools (Vote)
4. Marblehead Conservancy Renewal (Vote)

#### **III. Superintendent Report**

1. Planning for Success Update-Director of Technology, Stephen Kwiatek

2. Superintendent 2022-2023sy Goals  
(Vote)?
3. District Updates

**IV. Finance Organizational Support**

1. Schedule of Bills

(Vote)

**V. School Committee Communications and/or Discussion Items**

1. Subcommittee and Liaison Updates
2. Forum Date(s) and Topic(s) Discussion

**VI. Closing Business**

1. New Business (Not reasonably anticipated by the Chair 48 hours in advance of the meeting.)
2. Correspondence
3. Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 2 Humphrey St. Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Sarah Fox  
**Posted by:** Lisa Dimier  
**Date:** 10/3/2022