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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20

### Marblehead School Committee-Workshop

Name of Board or Committee

**Address:** Marblehead High School-Auditorium  
2 Humphrey St.  
Marblehead, MA 01945

<b>Tuesday</b>	<b>September</b>	<b>14th</b>	<b>2021</b>	<b>7:00pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Call to Order
- II. Legal Representation Presentations
  - a. Murphy Hesse Toomey & Lehane LLP
  - b. Murphy Lamere & Murphy, P.C.
- III. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson** Sarah Gold

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**Posted by:** Lisa Dimier

**Date:** 9/10/2021