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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive order

**Marblehead School Committee-Policy Subcommittee**

Name of Board or Committee

**Address: Administration Offices at 9 Widger Rd.  
Front Office Conference Room**

<b>Thursday</b>	<b>February</b>	<b>25th</b>	<b>2021</b>	<b>1:45pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Call to Order
- II. Review of Policy EBCFA-Face Coverings
- III. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Sarah Gold

Posted by: Lisa Dimier

Date: 2/22/2021