



DATE POSTED:  
 RECEIVED  
 TOWN CLERK  
 Town Clerk Use Only  
 2021 SEP 17 AM 10:52

**AMENDED AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20  
 Act Relative to certain COVID-19 measures adopted during the state of emergency

**Marblehead School Committee-Budget Subcommittee**  
 Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
**Link:** <https://marbleheadschoo-rg.zoom.us/j/93174576866?pwd=SHJmcGErTIZ4WmxoR0pBNEgyQ0dwUT09>  
 Meeting ID: 931 7457 6866  
 Passcode: 179675  
**Dial in Phone # (415) 762-9988 with ID and follow prompts**

<b>Tuesday</b>	<b>September</b>	<b>21</b>	<b>2021</b>	<b>8:15am</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. FY21 Closeout
- II. COVID Financial Update Including *Elementary and Secondary School Emergency Relief* (ESSER III) Grant Priorities
- III. *American Rescue Plan Act (ARPA) Funds Update-Town Administrator, Jason Silva*
- IV. Proposed Subcommittee Meeting Dates

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson**      Meagan Taylor  
 \_\_\_\_\_  
**Posted by**        Lisa Dimier  
 \_\_\_\_\_  
**Date**                9/17/2021  
 \_\_\_\_\_



DATE POSTED:  
Town Clerk Use Only  
2021 SEP 17 AM 8:01

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20  
Act Relative to certain COVID-19 measures adopted during the state of emergency

### Marblehead School Committee-Budget Subcommittee

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
**Link:** <https://marbleheadschoo-rg.zoom.us/j/93174576866?pwd=SHJmcGErTIZ4WmxoR0pBNlEgyQ0dwUT09>  
 Meeting ID: 931 7457 6866  
 Passcode: 179675  
**Dial in Phone # (415) 762-9988 with ID and follow prompts**

<b>Tuesday</b>	<b>September</b>	<b>21</b>	<b>2021</b>	<b>8:15am</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**THIS AGENDA IS SUBJECT TO CHANGE**

- I. FY21 Closeout
- II. Covid Financial Update Including ESSER III Grant Priorities
- III. Proposed Subcommittee Meeting Dates

**Chairperson** Meagan Taylor

**Posted by**                       
 Lisa Dimier

**Date**                       
 9/17/2021