



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20

Marblehead School Budget Subcommittee joint with Finance Committee School Budget Liaisons

Name of Board or Committee

Address: Abbot Hall (Selectmen's Room)
188 Washington St.
Marblehead, MA 01945

Friday	December	17th	2021	8:15am
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Call to Order
- II. FY22 Update including COVID Expenditures-Michelle Cresta, Director of Finance
- III. ARPA (American Rescue Plan Act) Funds Update-Town Administrator, Jason Silva
- IV. FY23 Budget Discussion
- V. Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson Meagan Taylor
Posted by Lisa Dimier
Date 12/9/2021