



DATE POSTED:  
 TOWN CLERK  
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 2022 FEB -1 AM 8:39

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Marblehead Mental Health Task Force**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link:** <https://us06web.zoom.us/j/8985078088>

**Meeting ID:** 898 507 8088

**One tap mobile**

+16465588656,,8985078088# US

<b>Monday</b>	<b>February</b>	<b>7</b>	<b>2022</b>	<b>7:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Agenda:

Approve Minutes

Intern Introduction

Speaker Program

Social Media

Marblehead Cares Initiatives

Public Participation

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Joanne Miller

**Posted by:** \_\_\_\_\_

**Date:** February 1, 2022