



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

Marblehead Housing Authority

Name of Board or Committee

Address: Go To Meeting MHA Annual Plan Hearing followed by monthly Board meeting
Tuesday, September 15, 2020 2:00 PM - 7:00 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/679124589>

You can also dial in using your phone.

United States (Toll Free): 1 866 899 4679

United States: +1 (646) 749-3117

Access Code: 679-124-589

Tuesday	SEPTEMBER	15	2020	2:00 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1) ROLL CALL
- 2) READING AND APPROVAL OF MINUTES OF THE PREVIOUS MEETING
 - a. Meeting / Conference Call held Tuesday, AUGUST 18, 2020
- 3) ITEMS FROM THE COMMISSIONERS
- 4) COMMUNICATIONS
 - a. Monthly Financial Statements for AUGUST 2020 prepared by Fenton, Ewald & Associates
 - b. Payment Summary Report
 - c. Public Housing Notice 2020-29: Allocation of Supplemental Funding for Corona virus Response
- 5) REPORT OF THE EXECUTIVE DIRECTOR
 - a. Rent Collection / Lease Enforcement
 - b. Occupancy Statistics
Update: Capital Plan

- 6) REPORT OF THE MAINTENCANCE DEPARTMENT
 - a. Work Orders
 - b. Inspections
 - c. Vacancies

- 7) NEW BUSINESS
 - a. Present FY2021 Annual Plan for Marblehead Housing Authority.

- 8) PUBLIC PARTICIPATION

- 9) ADJOURNMENT

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Ms. Joan Cutler

Posted by: Frank O'Connor, Jr

Date: SEPT. 9, 2020