



DATE POSTED: RECEIVED  
 TOWN CLERK  
 TOWN CLERK  
 2021 AUG -9 PM 2:15

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Marblehead Housing Authority**

Name of Board/Committee

Address of Meeting: 28 Powder House Court, Marblehead, MA

Room: Powder House Court Community Room

<u>THURSDAY</u>	<u>AUGUST</u>	<u>12</u>	<u>2021</u>	<u>4</u>	<u>00</u>	PM
Day of week	Month	Date	Year	Time		

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- 1) ROLL CALL
- 2) Discuss the Executive Director resignation and steps going forward.
- 3) PUBLIC PARTICIPATION
- 4) ADJOURNMENT

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Ms. Joan Cutler,  
 Posted by: Mr. Frank O'Connor, Jr.  
 Date: August 9, 2021