



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's Executive order

### Marblehead Housing Authority

Name of Board or Committee

**Address:** Go To Meeting Conference Call:  
United States (Toll Free): 1 866 899 4679  
Access Code: 957-631-901

<b>Tuesday</b>	<b>MAY</b>	<b>5</b>	<b>2020</b>	<b>2:30 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- 1) ROLL CALL
- 2) READING AND APPROVAL OF MINUTES OF THE PREVIOUS MEETING
- 3) ITEMS FROM THE COMMISSIONERS
- 4) COMMUNICATIONS
- 5) REPORT OF THE EXECUTIVE DIRECTOR
- 6) REPORT OF THE MAINTENCANCE DEPARTMENT
- 7) REPORT OF COMMITTEES
- 8) TENANT ISSUES
- 9) NEW BUSINESS
  - a. Hire Temporary Assistant Executive Director during Leave of Current Assistant Executive Director
  - b. Authorize National Grand Bank to grant Executive Director online access to deposits, checks cleared and balance

10) PUBLIC PARTICIPATION

11) ADJOURNMENT

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Ms. Joan Cutler

Posted by: Frank O'Connor, Jr

Date: April 16, 2020