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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead Historical Commission  
 Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: MHC Conference Rm

Wednesday	April	25,	2018	10:00	AM
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Minutes of previous meeting

1. Reports - Collections, Archival Storage, Office, Museums, Gift Shop
2. Archival Repository Status
3. Abbot Hall Preservation & Grants
4. Other Preservation Projects & Grants
5. Preservation Planning & Grants
6. Museums
7. Gift Shop
8. Education, Exhibits & Publicity Projects
9. New Projects/Business
10. Guest Comments
11. Around the Table

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Chris Johnston  
 Posted by: Chris Johnston  
 Date: Apr. 11, 2018