



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Marblehead Historical Commission

Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: MHC Conference Rm

Tues.	June	6,	2017	10:00	AM
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Minutes of previous meeting

- 0. Organization for following year
- 1. Reports - Collections, Archival Storage, Office, Museums, Gift Shop
- 2. Archival Repository Status
- 3. Abbot Hall Preservation & Grants
- 4. Other Preservation Projects & Grants
- 5. Preservation Planning & Grants
- 6. Museums
- 7. Gift Shop
- 8. Education, Exhibits & Publicity Projects
- 9. New Projects/Business
- 10. Guest Comments
- 11. Around the Table

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Chris Johnston  
 Posted by: Chris Johnston  
 Date: May 12, 2017