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 DATE POSTED: 2023 JAN -4 PM 1:37  
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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Harbors and Waters Board**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link:**

<https://us06web.zoom.us/j/82191783747?pwd=L21kZ05PMctqbEwxY0grVHRDZWROQT09>

**Meeting ID: 821 9178 3747**

**Password: 008095**

**Dial in Phone #+13126266799, 82191783747# US (Chicago)**

**+16465588656, 82191783747# US (New York)**

<b>Monday</b>	<b>January</b>	<b>9th</b>	<b>2023</b>	<b>7:30pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)**

Meeting called to order.

Approve November minutes.

Seawall Material Analysis for Hammond Park, Cliff Street and Parkers Boatyards presented by Collins Engineering.

Budget discussion and procedure updates.

Harbormaster Report.

Adjourn

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Gregory  
**Posted by:** Mark Souza  
**Date:** 1/4/2023