



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Harbor Plan Working Group

Name of Board/Committee

Address of Meeting: Abbot Hall 188 Washington St, Marblehead, MA

Room: Selectmen's Meeting room

<u>Wednesday</u>	<u>April</u>	<u>27</u>	<u>2022</u>	<u>8</u>	<u>00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time		

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Stakeholder Meeting
- Welcome and Introductions
- Presentation of the planning process for the harbor plan
- Breakouts for Mapping Exercise
- Report Backs
- Next Steps

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: _____
 Posted by: Becky Cutting
 Date: 04/19/2022