



RECEIVED  
 DATE POSTED  
 TOWN CLERK  
 Town Clerk Use Only  
 2020 JUN 18 PM 12:45

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

**Finance Committee**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
**Link:** <https://zoom.us/j/98485679146> **Meeting ID:** 984 8567 9146

**Dial in Phone** **Password:**  
 Dial by your location  
 +1 646 558 8656 US (New York)  
 +1 301 715 8592 US (Germantown)  
 +1 312 626 6799 US (Chicago)  
 +1 669 900 9128 US (San Jose)  
 +1 253 215 8782 US (Tacoma)  
 +1 346 248 7799 US (Houston)

<b>Monday</b>	<b>June</b>	<b>22</b>	<b>2020</b>	<b>7:00pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Warrant Hearing

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Ben Berman  
**Posted by:** Yeimi A. Colon  
**Date:** June 18, 2020