



DATE POSTED:  
 TOWN CLERK  
 Town Clerk Use Only  
 2020 SEP 16 PM 1:22

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

### Fair Housing Committee

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in  
<https://us02web.zoom.us/j/82970820639?pwd=djNmTk4yODVIbENjdk1HNzhFeVlhZz09>

<b>Dial in Phone #781 929 2414</b>	<b>Meeting ID: 829 7082 0639</b>
	<b>Password: 4Y3WC5</b>

<b>Tuesday</b>	<b>September</b>	<b>22</b>	<b>2020</b>	<b>7:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Discussion of co-chairs and new members
- Determination of meeting days and time
- Recap of emails with Jason Silva
- Next steps with Selectboard
- Other business

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Frank Evans  
**Posted by:** Mimi Hollister  
**Date:** 9/12/2020