



DATE POSTED:  
 MARBLEHEAD  
 TOWN CLERK  
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 2023 JUN 22 PM 12:56

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Fair Housing Committee**

**HYBRID MEETING**

**Address:** Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 –OR-  
 Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/82913125349?pwd=V3hzTEExYZmY5T1BrRFJabENuT2dEUT09>

Meeting ID: 829 1312 5349

Passcode: 124225

One tap mobile +1.305.224.1968 +1 309 205 3325

<b>Tuesday</b>	<b>June</b>	<b>27</b>	<b>2023</b>	<b>3:30 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call to order / Joint meeting with Housing Production Implementation Committee
2. Update and discussion of affordable housing priorities and goals
3. Update and discussion of state house policy, funding, initiatives from State Rep. Jennifer Armini and State Senator Brendan Crighton
4. Next Meeting date
5. Public comment
6. Adjournment

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thatcher Kezer    Posted by:    Kyle Wiley    Date: June 22, 2023