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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

FAIR HOUSING COMMITTEE

HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 -OR- Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/87536055891?pwd=bUJBLzF0UHc4MmxYNTM2Zm54aXlsZz09>

Meeting ID: 875 3605 5891 Passcode: 468878

One tap mobile +1.312.626.6799 +1.646.558.8656

Monday	May	8	2023	1:00 p.m.
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Call to order
- Approval of Minutes: November 21, 2022/January 26, 2023 / February 27, 2023
- Discussion – Mission Statement
- Website update discussion / review
- Public comment
- Adjourn

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher T. Kezer III Posted by: Kyle Wiley

Date: April 25, 2023