



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Fair Housing Committee**

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>May</u>	<u>17</u>	<u>2018</u>	<u>7:00.</u>	<u>PM</u>
<small>Day of week</small>	<small>Month</small>	<small>Date</small>	<small>Year</small>	<small>Time</small>	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Minutes of last meeting
- MAPC Tech Support Grant update
- Discussion of other funding sources
- Report by Debra Larkin of meeting with Sen. Crighton
- Discussion of Lou Meyi's suggestions
- Other business

Other Business

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mimi Hollister-Gardner  
Posted by: Mimi Hollister Gardner  
Date: May 15, 2018