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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**FAIR HOUSING COMMITTEE**

**HYBRID MEETING**

**Address: Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 –OR**

**Zoom Conference join via the web link or Dial-in**

<https://us06web.zoom.us/j/87536055891?pwd=bUJBLzF0UHc4MmxYNTM2Zm54aXlsZz09>

Meeting ID: 875 3605 5891 Passcode: 468878

One tap mobile +1.312.626.6799 +1.646.558.8656

<b>Monday</b>	<b>March</b>	<b>27</b>	<b>2023</b>	<b>3:00 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)**

- Call to order
- Approval of Minutes: November 21, 2022/January 26, 2023 / February 27, 2023
- Discussion – Mission Statement
- Website update discussion / review
- Public comment
- Adjourn

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 188 Washington Street, Marblehead, MA 01945 OR by the remote Zoom web-based video conferencing connection provided. Please note that the in- person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Thatcher T. Kezer III Posted by: Kyle Wiley Date: March 21, 2023