



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

FAIR HOUSING COMMITTEE

Name of Board or Committee

HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 –OR

Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/87536055891?pwd=bUJBLzF0UHc4MmxYNTM2Zm54aXlsZz09>

Meeting ID: 875 3605 5891

Passcode: 468878

One tap mobile +1.312.626.6799 +1.646.558.8656

Monday	February	27	2023	4:00 pm
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Call to order
- Roll call
- Discussion of priorities for 2023
- Update of housing projects
- Establish a monthly meeting date and time
- Public comment
- Adjourn

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher T. Kezer III Posted by: Kyle Wiley Date: February 23, 2023