



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Fair Housing Committee**

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

|                 |                 |           |             |             |           |
|-----------------|-----------------|-----------|-------------|-------------|-----------|
| <u>Thursday</u> | <u>February</u> | <u>15</u> | <u>2018</u> | <u>7:00</u> | <u>PM</u> |
| Day of week     | Month           | Date      | Year        | Time        |           |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Minutes of last meeting

Report on communication with residents

Workshop future plans and goals continued

Karl Renney, Facilitator

Discussion of Shelly's (Mass. Housing Partnership) input

Trust Fund progress

Networking connections

Other Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Mimi Hollister-Gardner  
Posted by: Mimi Hollister-Gardner  
Date: February 12, 2018