



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Fair Housing Committee

Name of Board/Committee

Address: 10 Humphrey St., Marblehead, MA Room: Conference room

<u>Thursday</u>	<u>November</u>	<u>15</u>	<u>2018</u>	<u>7:00.</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Minutes of last meeting
- HPP update
- Report on Gerry School Re-use Committee

Other Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Frank Evans
 Posted by: Mimi Hollister Gardner
 Date: November 13, 2018