



DATE POSTED:

Town Clerk Use Only

2023 OCT -5 AM 11:22

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### Fair Housing Committee

#### HYBRID MEETING

Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 –OR–  
Zoom Conference join via the web link or Dial-in

<https://us06web.zoom.us/j/87536055891?pwd=bUJBLzF0UHc4MmxYNTM2Zm54aXlsZz09>

Meeting ID: 875 3605 5891

Passcode: 468878

One tap mobile +1.312.626.6799      +1.646.558.8656

<b>TUESDAY</b>	<b>OCTOBER</b>	<b>10</b>	<b>2023</b>	<b>3:30 p.m.</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Call to order
2. Update on MBTA zoning requirements
3. Affordable Housing opportunity updates
4. Next Meeting date
5. Public comment
6. Adjournment

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

### THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher Kezer    Posted by:    Kyle Wiley    Date: OCTOBER 5, 2023