



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

Elbridge Gerry School Building Committee

Name of Board or Committee

Address:

Zoom Conference join via the web link or Dial in

Link: https://us02web.zoom.us/j/88664662469?pwd=YVZ5d0NWTC85dkk2eW9kdk54cGd6QT09	Meeting ID: 886 6466 2469
Dial in Phone +13126266799,,88664662469#,,,,,0#,,458357#	Password: 458357

Monday	December	7th	2020	7:00 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1- Call Meeting to order
- 2- Presentation and Approval of Gilbane GMP Contract
- 3- Public comment;
- 4- Adjournment;

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Mr. David Harris

Posted by:

Mr. Brian Dakin, Leftfield

Date:

December 2, 2020