

DATE POSTED:

Town Clerk Use Only

2023 OCT 12 PM 4: 08

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §18-25 Act relative to extending COVID-19 measures adopted during the state of emergency

## **Design Review Board**

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial in

https://us06web.zoom.us/j/85499476215?pwd=L5vPWXkRUvoGzzgW8b3R0cat0o6Nna.1

**Dial in:** +1 646 558 8656 US **Meeting ID:** 854 9947 6215

Passcode: 300687

Tuesday	October	17	2023	9:00 AM
Day of Week	Month	Date	Year	Time

## Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

59 Atlantic Ave – exterior sign

12 Atlantic Ave – exterior sign

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:

Ed Nilsson

Posted by:

**Becky Cutting** 

Date:

10/12/2023