



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

# **CONSERVATION COMMISSION**

Name of Board/Committee

Address:

Zoom Conference join via the web link or Dial in

Link: https://zoom.us/j/9639830014

Meeting ID: 963 983 0014

Password: n/a

Dial in: +1 646 558 8656 US (New York) Boston

Thursday	January	13	2022	7:00 PM
Day of week	Month	Date	Year	Time

#### TO ZOOM USERS:

Each public hearing will be conducted as follows:

An applicant will present their case.

The Commissioners will then have the opportunity to ask questions or comment on the presentation/application. After the Commissioners speak, the audience/attendees will then have the opportunity to ask questions or comment. The hearing will then be closed or continued. When the Chairman requests comments from the audience, identify yourself as wanting to ask a question or comment by using the 'raise your hand' feature on the ZOOM application. When recognized by the Chairman, unmute yourself. For telephone attendees: dial [\*9] to indicate you want to ask a question. Dial [\*6] to unmute yourself.

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Approve minutes of prior hearing: December 9th, 2021

## ORDER OF CONDITIONS EXTENSION REQUEST:

63 Beach Street - Doug Schluter - house, garage construction 40-865

45 Beacon St – Jonathan Putnam et ux - pool, deck, landscaping, invasive species 40-1379

11 Crown Way - Sheldon Frisch - house, landscaping 40-1378

DEP file# ADDRESS APPLICANT PROJECT DESCRIPTION

## MINOR ACTIVITY PERMIT REQUEST:

3 Park Ln Ann Clifford -[Ashley Perrine] - generator

### **CONTINUED PUBLIC HEARING:**

40-1494 201 Ocean Avenue – Margaret Cook – [Hancock Assoc.[Devon Morse]] – [DEP: No comments]

- addition, landscaping - revised plans

#### **PUBLIC HEARINGS:**

40-14\_\_\_ 20 Crowninshield Rd – David Rosenzweig Tr. –[Patrowicz]-[DEP: no comments available yet] – pool, spa, decking

40-14\_\_\_ 425 Ocean Ave – Lawrence Organ et ux, Trs.- [Patrowicz]- [DEP: no comments available yet] – outdoor living spaces

Other matters as may appropriately be brought before the Commission

#### **DISCUSSION:**

Open space plan

# THIS AGENDA IS SUBJECT TO CHANGE

Chairman: Brian LeClair

Posted by: Clerk, Engineering Department

Date: January 10, 2022