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## AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **COMPENSATION COMMITTEE**

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: TOWN ADMINISTRATOR OFFICE

<u>Thursday</u>	<u>April</u>	<u>25</u>	<u>2024</u>	<u>4:00 PM</u>
Day of week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. IT Support Specialist
2. Office Assistant, ~~Department of Public Works, Water & Sewer~~

### THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher W. Kezer III  
 Posted by: Kyle Wiley  
 Date: 4/25/24

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## MEETING NOTICE

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