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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

COMPENSATION COMMITTEE

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: TOWN ADMINISTRATOR OFFICE

<u>Monday</u>	<u>May</u>	<u>1</u>	<u>2023</u>	<u>1 : 00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Human Resource Director
2. Sustainability Coordinator
3. American Rescue Plan Coordinator

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Thatcher W. Kezer III
 Posted by: Kyle Wiley
 Date: 4/27/23